

# **Bibliography of Ethnobotany**

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**BOTANICAL SURVEY OF INDIA**

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## INTRODUCTION

The word Ethnobotany was coined about 100 years ago, but it became more widely known only during last two to three decades. The word refers to the subject of total relationship between man and plant life. To distinguish it from economic botany, however, it is presently taken as confined to the relationship with plant life of the people of the past or technologically lesser advanced human societies of today.

Due to comparatively recent concern for this discipline, books, research papers or general articles under the title Ethnobotany have been rather few. Perhaps, so far there are not more than a dozen books published with the title of Ethnobotany in the whole world. Similarly, considering the explosive rate at which the scientific journals and other literature has been generated during this century, the works on Ethnobotany are again very few.

Despite this, the subject is of such wide application that literature directly dealing with Ethnobotany or containing materials relevant to Ethnobotany has appeared in a variety of publications like scientific journals, popular journals, travel accounts, ethnographies, works on medicinal plants and other aspects of economic botany.

Interest in Ethnobotany in our country in an organised manner can be said to have originated with the researches of late Dr. Janaki Ammal around middle of the century. The work was considerably intensified in the Botanical Survey since 1960s and subsequently taken up by several other institutions in our country.

About 10 years ago, Dr. M. S. Swaminathan, FRS, Dr. T. N. Khoshoo, FNA and the senior author of the present work Dr. S. K. Jain alongwith some other scientists met to review the status and future needs in Ethnobiology in India. Among other things, they considered that it will be useful to prepare a bibliography on ethnobotany and the work was entrusted to the Botanical Survey of India. The present work was, therefore, started about 10 years ago. A few hundred reference cards were already available with the scientists working in the Economic Botany Section of the Botanical Survey of India.

When the All India Coordinated Research Project on Ethnobiology was initiated about two years ago, the work on the bibliography was intensified for its early completion.

Bibliographies are an important tool in research work. They are presented in different styles and formats. Bibliographic works always pose some difficulty in delimitation of their scope. For an inter disciplinary subject like Ethnobotany this aspect needed still more attention.

By and large the work includes the following :

- (1) Important ancient literature on economic botany.
- (2) Major works of economic botany and medical botany particularly those having reference to rural or primitive societies.
- (3) Papers and reports appearing under the title of Ethnobotany.
- (4) Floristic works having a mention of local uses of plants.
- (5) For purpose of comparison, several papers published outside India have also been included.

The following categories of publications have generally been excluded :

- (1) Purely anthropological works.
- (2) Purely botanical works.
- (3) Ethnographies, having no special reference to plants or plant products.
- (4) Experimental work on individual plant species.
- (5) Purely phytochemical literature.
- (6) Abstracts, typed manuscripts and very ancient literature, which is not likely to be easily available.
- (7) Literature not published in English.

A mention may be made of several important symposia and seminars on Ethnobotany organised during last about 10 years. The following are significant :

- (a) The 9th Conference of the Pacific Science Association.
- (b) The special sessions on Ethnobotany organised by the Indian Botanical Society and the Society of Ethnobotanists.
- (c) First International Conference on Traditional Asian Medicine, held at Canberra City in 1979.
- (d) The conference on Role of Ayurveda and Traditional Asian Medicine in primary health care held at Varanasi in 1980.
- (e) The sessions on Ethnobotany and Plants in Folklore and Folk-life organised during the International Congress of Anthropological and Ethnological Sciences at Delhi in 1978 and at Vancouver (Canada) in 1983.

- (f) The first Asian Conference on Traditional Asian Medicine at Bombay in 1983.

The Proceedings of many of these have not yet been published.

In the following Bibliography effort has been made to adopt conventional style of citation and abbreviations and to bring in uniformity. However, since the reference cards pertaining to the present work were made by several workers located even at different stations, some inconsistencies might have crept in.

The authors are fully conscious that many other lacunae would have remained in the present work. The diverse nature of publications where ethnobotanical literature appears in print is its main reason. Any additions and suggestions will be welcomed by the authors with gratitude, and if considered justifiable a supplement might be brought out.

Finally, the authors have received help from a number of librarians, heads of institutions and their colleagues in the Botanical Survey of India ; they are too many to be individually named ; they are grateful to them.

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